Stomer No. 20350 WNSEND and TOWNSEND and CREW LLP Francisco, California at the Floor	12-15-60
576-0200 antorna 94111-3834	Attorney Docket No. 20054-000511US
ASSISTANT COMMISSIONER FOR PATENTS BOX PATENT APPLICATION Washington, D.C. 20231	"Express Mail" Label No. EL.265821575US
Sir: Transmitted herewith for filing under 37 CFR 1.53(b) is the [X] patent application of [] continuation pro-	I hereby certify that this is by
divisional patent application of	Assistant Commissioner for Patents
Inventor(s) Applicant Identifier: Peter S. Lu; Jonathan D. Gai For: CLASP-5 TRANSMEMBRANE PROTEIN	rman; and Albert F. C.
[X] This application claims priority from each of the following of the fol	Owing Application
60/10: 500 13, 2000: 60/240,542,508 files	d O Prication Nos /filing d

application claims priority from each of the following Application Nos./filing dates ins application claims priority from each of the following Application (vos./ming dates 09/687,837 filed October 13, 2000; 60/240,508 filed October 13, 2000; 60/240,503 filed October 13, 2000; 60/240,503 filed October 13, 2000; 60/240,539 filed October 13, 2000; 60/240,503 filed October 13, 2000 09/08 383/ Hied October 13, 2000; 60/240,508 Hied October 13, 2000; 60/240,503 Hied October 13, 2000; 60/240,503 filed October 13, 2000; 60/106 460 filed April 11, 2000; 60/196 267 filed April 11, 2 Hied October 13, 2000; 60/240,343 Thed October 13, 2000; 09/34, 270 Thed April 11, 2000; 60/196,527 filed April 11, 2000; 60/196,528 filed April 11, 2000; 60/196,460 filed April 11, 2000; 60/182,296 filed February 14, 2000; 60/176,453 filed December 13, 1000; the disabounded of which is forced 00/190,32/ med April 11, 2000; 00/190,320 med April 11, 2000; 00/190,400 med April 11, 2000; 00/102,290 med reptu 14, 2000; 60/176,195 filed January 14, 2000; and 60/170,453 filed December 13, 1999, the disclosure(s) of which is (are) []

Please amend this application by adding the following before the first sentence: "This application is a [] continuation [] Fiease amend this application by adding the following before the first semence: This application is a 1 1 community of and claims the benefit of U.S. Provisional Application No. 60/_______, filed ________, the Enclosed are: page(s) of specification

[X] $\begin{bmatrix} X \\ X \end{bmatrix}$ page(s) of claims ĺXÍ [X]

page of Abstract sheet(s) of [] formal [X] informal drawing(s). [X]

A[] signed [X] unsigned Declaration & Power of Attorney Return receipt postcard.

[X]

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Please charge Deposit Account No. 20-1430 any additional fees associated with this paper or during the pendency of this application.

PLEASE DO NOT CHARGE FEES AT THIS TIME.

Respectfully submitted, TOWNSEND and TOWNSEND and CREW LLP

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